

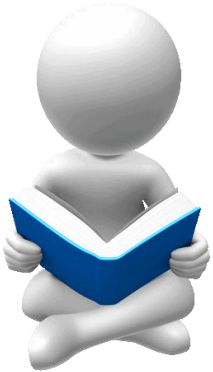
The Heart of Prayer

Ro 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

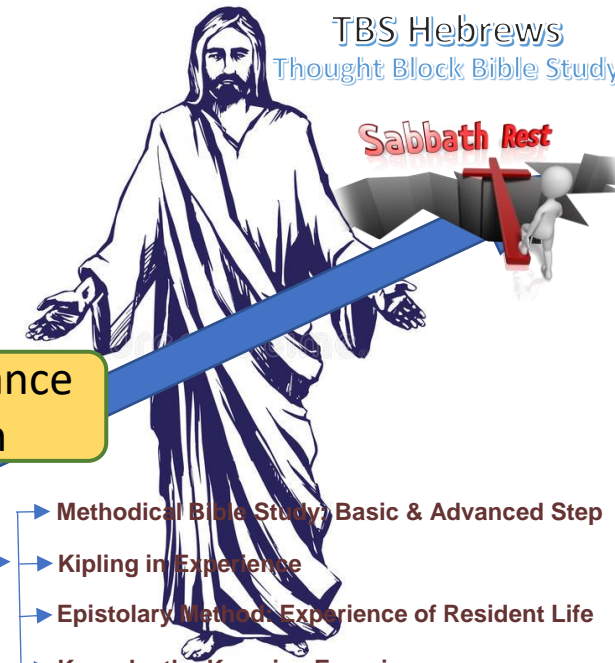
WE HOLD FAST





- Open
- Web Site Materials <https://www.otcpub.com/> **Brief Look See**
- Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST 090624**
- Discussion: Christian History - Issue 152 Christianity and theater**
- Next Session 9/10/24**
- Session Heb 1.5-9: Prayer**

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



We are HIS HOUSE

- Building Blocks of Faith
- Have LIFE
 - Testimony of the Father
 - Having Believed Evidence of Faith
 - Promise of the Spirit

On to Maturity

- Building Blocks of Faith
- Incarnate God; Birth God/Man; New Creation
 - Reality of the Blood; Human; Man
 - Curse/LIFE
 - Blood of Old/Blood of New
 - Cry of the Heart "Abba Father"; Peace with God
 - Experience of LIFE

Full Assurance of Faith

- Building Blocks of Faith
- Methodical Bible Study: Basic & Advanced Step
 - Kipling in Experience
 - Epistolary Method: Experience of Resident Life
 - Know by the Knowing Experience

Speaks to us By HIS SON

- Building Blocks of Faith
- Definitions
 - Synonyms
 - Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
 - Exhortational Foundation

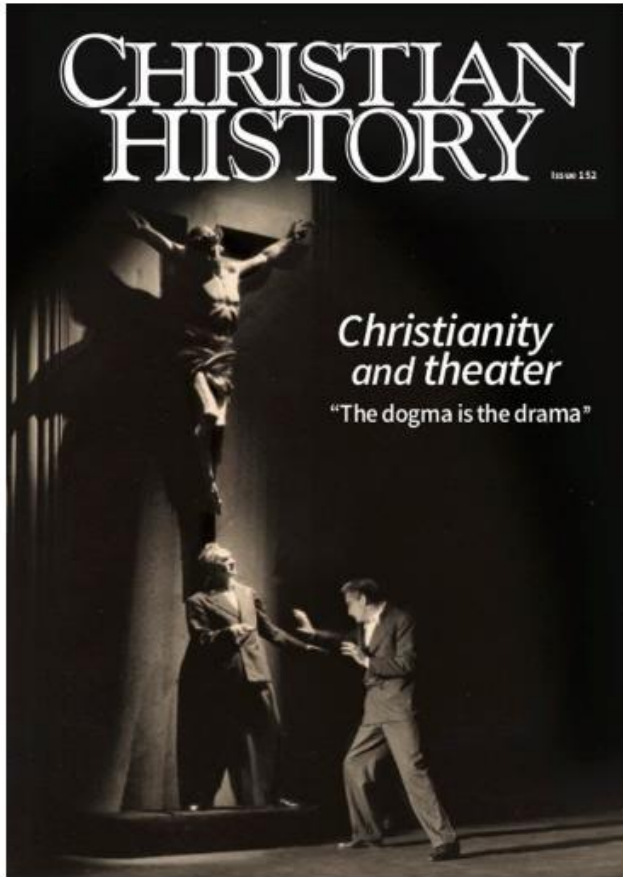
I never asked you to live the Christian life, I came to share MY LIFE with you.



-
- **Larry Fleet - Swing Low Sweet Chariot**



- Larry Fleet - Swing Low
Sweet Chariot



Christianity and theater

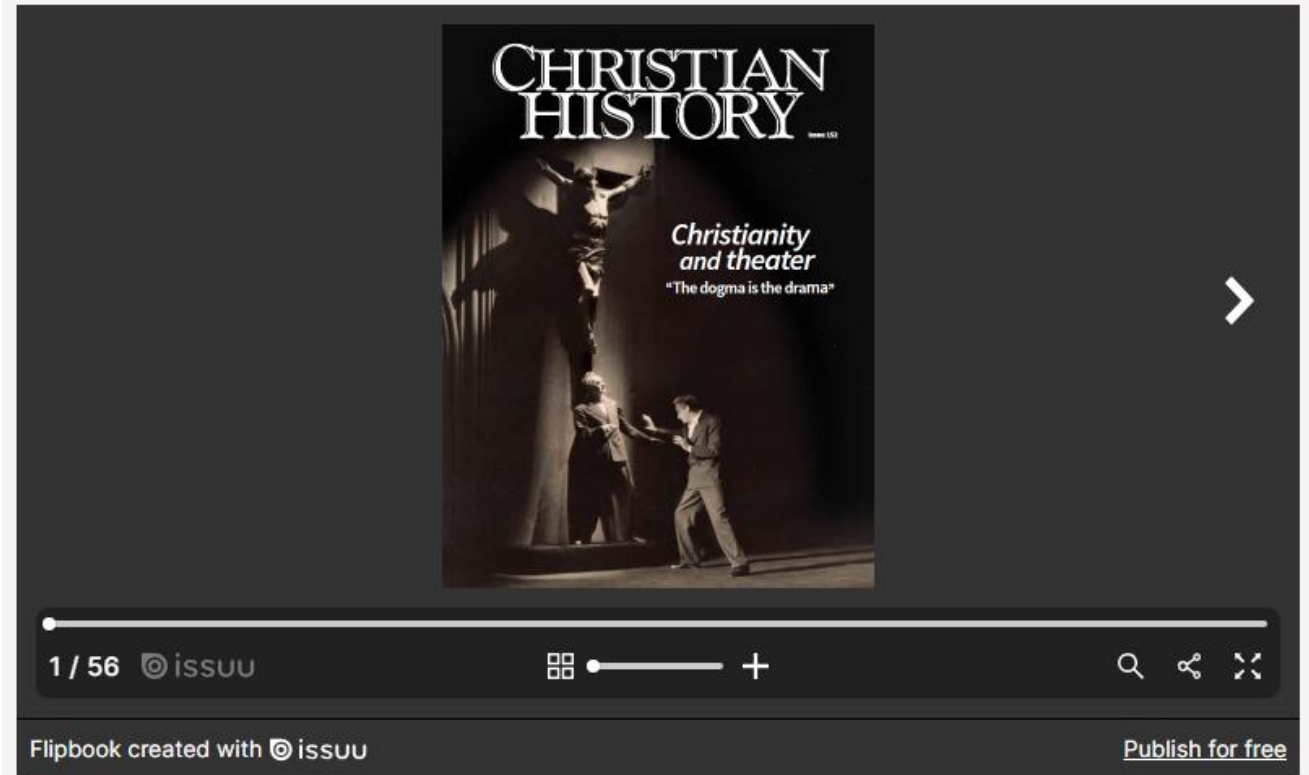
Christian History Issue 152


What does a Christian relationship with theater look like? Throughout the years, Christians have approached this question in numerous ways. Some in the early church, like Tertullian, rejected theater, identifying anti-Christian and idolatrous roots that made participation a problem. But others embraced theater, redeemed it, and created it.

LINK

Issue 152

Christianity and theater



 Download a pdf file of this issue for free

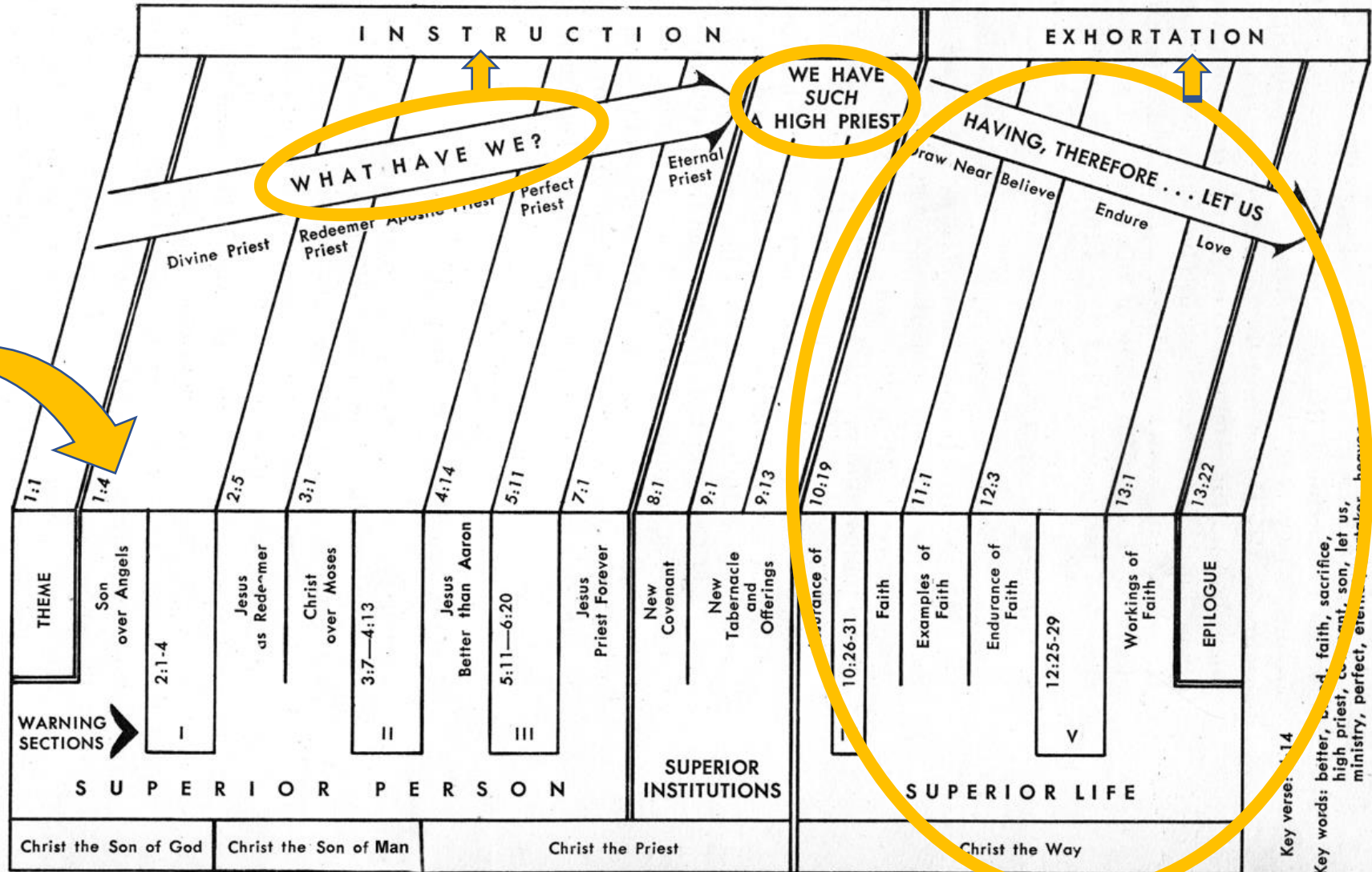
[Download \(11651 KB\)](#)

Hebrews Chart A PDF

HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Hebrews
A Self-Study Guide
by Irving L. Jensen

HEBREWS



We are Here

Key verse: 1:14

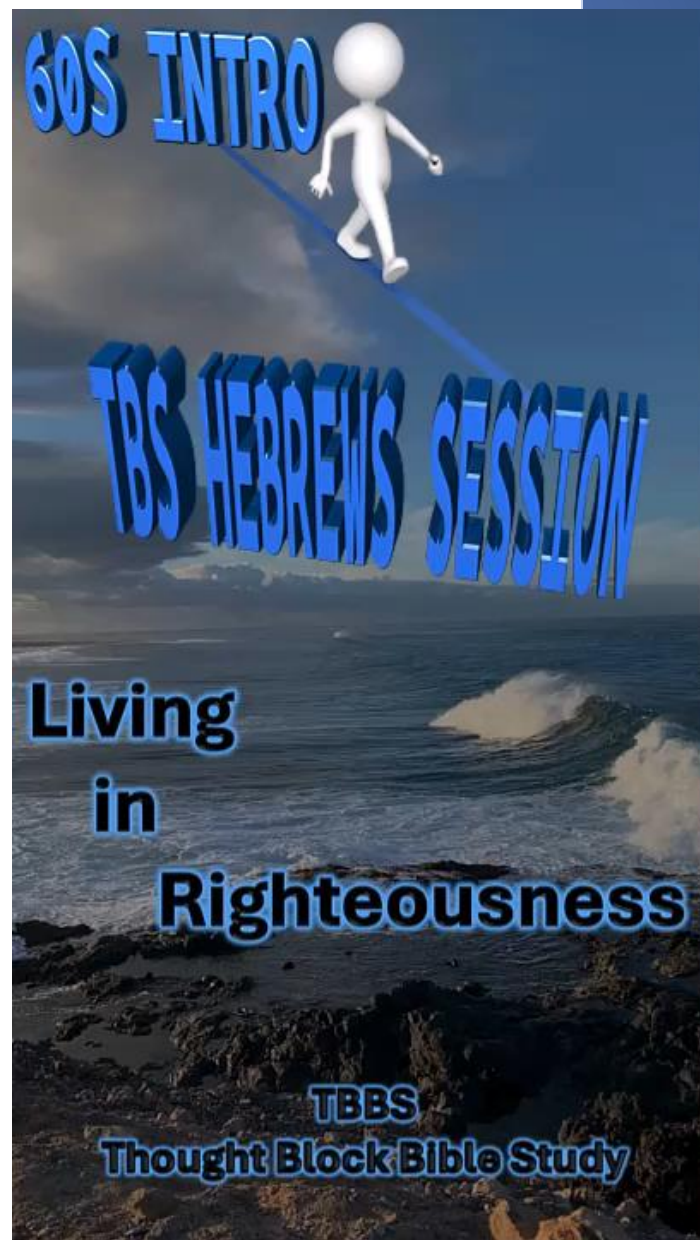
Key words: better, son, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal

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Who? What? Why? Where? When? How?



[LINK](#)



Living in Righteousness: The Eternal Kingdom and Throne of Christ

TBS Hebrews Session 34 Hebrews 1:5-9 focuses on the supremacy of Christ. We emphasize Jesus' unique sonship and his role as the mediator between God and humanity, exploring themes of righteousness, the eternal kingdom, and the role of angels. We encourage personal engagement with scripture, highlighting the importance of prayer and reflection for spiritual growth. The session concludes by emphasizing the believer's incorporation into God's family and the joy in a personal relationship with Jesus Christ.

Our Bible study session TBS 34 focused on the Epistle to the Hebrews, specifically Hebrews 1:5-9. Here is an analysis of the main themes, topics, concepts, directives, exhortations, and encouragements presented in the Study Session.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

Main Themes and Topics

- **Supremacy of Christ:** The document emphasizes the unique sonship of Christ, highlighting His superiority over angels and His role as the ultimate mediator between God and humanity. This theme is central to the discussion and reflects the theological points of Hebrews 1:5-9.
- **Eternal Kingdom and Throne:** The eternal nature of Jesus' kingdom and throne is discussed, emphasizing that His kingdom is righteous and everlasting because He is God.
- **Righteousness and Lawlessness:** The session explores the symbolic significance of loving righteousness and hating lawlessness, linking it to the presence and anointing of the Holy Spirit.
- **Role of Angels:** The position of angels in relation to Christ is considered, reinforcing the idea that Christ is superior and that angels serve a different purpose.

Key Concepts

- **Manifestation of God's Righteousness:** Jesus is portrayed as the manifest righteousness of God, and believers are encouraged to see themselves as incorporated into this divine reality.
- **Personal Engagement with Scripture:** Participants are encouraged to engage deeply with the scriptures, reflecting on personal insights and understanding the profound relationship between the Father and the Son.

Directives and Exhortations

- **Application of Biblical Concepts:** The session includes directives on how to apply the teachings from Hebrews to daily life, such as acknowledging Jesus' superiority, seeking righteousness, and embracing His eternal reign.
- **Prayer and Reflection:** Prayer is highlighted as a crucial tool for applying biblical concepts, fostering deeper self-awareness, and seeking divine guidance.

Encouragements

- **Spiritual Growth and Maturity:** Participants are encouraged to grow in faith and deepen their spiritual understanding, living a life that honors the supremacy and righteousness of Jesus Christ.
- **Community and Fellowship:** The importance of engaging in personal and group Bible studies is emphasized, as well as the value of fellowship with the Holy Spirit and other believers.

Overall, the study reflects a structured approach to Bible study, aiming to deepen understanding and foster spiritual growth among participants. It encourages a reflective and prayerful engagement with the scriptures, emphasizing the transformative power of understanding one's identity in Christ.

Prayer: Our Bible study session TBS 34

The session contains several topics and themes that can be utilized as areas for prayer among participants. Here are some key themes and corresponding prayer points:

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

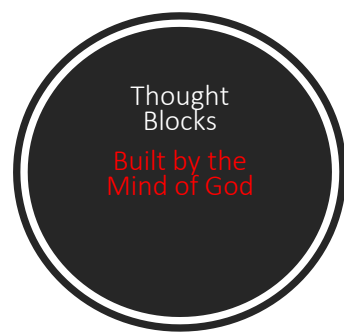
Themes and Prayer Areas

- **Supremacy of Christ:** Participants can pray for a deeper understanding and appreciation of Christ's unique sonship and His superiority over all creation. This can include prayers for recognizing His authority in their lives and the world.
- **Eternal Kingdom and Righteousness:** Prayers can focus on seeking righteousness and embracing the eternal nature of Christ's kingdom. Participants can ask for guidance in living righteously and reflecting God's kingdom in their daily actions.
- **Engagement with Scripture:** The document encourages personal engagement with the scriptures. Participants can pray for clarity, insight, and a deeper relationship with God through His Word, asking the Holy Spirit to illuminate their understanding.
- **Role of the Holy Spirit:** There is a significant emphasis on the presence and anointing of the Holy Spirit. Participants can pray for a greater awareness of the Holy Spirit's work in their lives, seeking empowerment and guidance in their spiritual journeys.
- **Community and Fellowship:** The importance of fellowship with other believers is highlighted. Participants can pray for unity, encouragement, and support within their community, asking God to strengthen their bonds and collective faith.
- **Spiritual Growth and Maturity:** Participants are encouraged to grow in faith. Prayers can focus on personal spiritual growth, asking for wisdom, strength, and perseverance in their faith journeys.
- **Understanding of Righteousness and Lawlessness:** The document discusses the significance of loving righteousness and hating lawlessness. Participants can pray for discernment to recognize and reject lawlessness in their lives and society, seeking to embody God's righteousness.

These themes provide a rich foundation for prayer, allowing participants to reflect on their personal spiritual journeys and the collective growth of the Family of God.

Hebrews 1: 5-9

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



Mains

Main Ideas, Key Central Phrase



Bullets

Own Words Summary Phrases



Insights

What I Have Learned, New Knowledge or Expanded Applications



Prayers

Knowing God’s Will Praying In Faith



Quad Relationships

The Same Or Similar Truth From A Different Perspective

Mains

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Mains

Son of God first-born, unique God above the angels

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

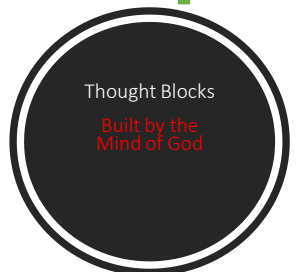
Insights

Prayers

Hebrews 1: 5-9

Quad Relationships

Hebrews RSV



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Son of God first-born, unique God above the angels

Mains Notes Here

This is God’s Son, Son is Righteous

Comparison of the Son to other beings

Research

Begotten brings first-born septer

Angels Winds flames of fire

God’s angels , worship him

anointed thee with the oil of gladness

What is the role of angels in post & pre incarnation?

Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Hebrews 1: 5-9

Bullets

Son of God first-born, unique God above the angels

Mains

Bullets

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God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

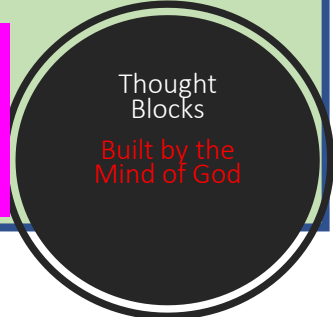
Bullets

Bullets Notes Here

Own Words Summary Phrases Building Blocks of the Paragraph

- 1** Son greater than the angels
- 2** God elevates the Son , over all created, creation & as God
- 3** Son’s throne/Kingdom eternal because He is God & We are included
- 4** The God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship





Grammatical Connectives, coordinate and subordinate conjunction used to relate the different types of clauses to each other. Some of these will be captured by prepositional phrases which serve as connectors.

Five Categories			
TEMPORAL or Chronological	LOCAL or Geographical	LOGICAL	EMPHATIC
after, before, now, then, until, when, while	where	Reason-because, for, since, Result-so, thus, therefore, then, or then, hence, consequently, Purpose-that, in order that, or that, Contrast-but, yet, though, nevertheless, although, however, nevertheless, otherwise, Comparison-as, as so, just as so, likewise, or also, or, even so, or accordingly, again	truly, only, indeed, now
		<small>*Series of facts and, first of all, last of all, or, finally, especially, especially, especially, Condition-if, unless.</small>	

Hebrews 1: 5-9

Hebrews RSV



2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)



God inspired, in and through His Human Author, to the Understanding of the Believer



Son of God first-born, unique God above the angels

Mains
↓

Bullets
↙

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God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Insights ↘

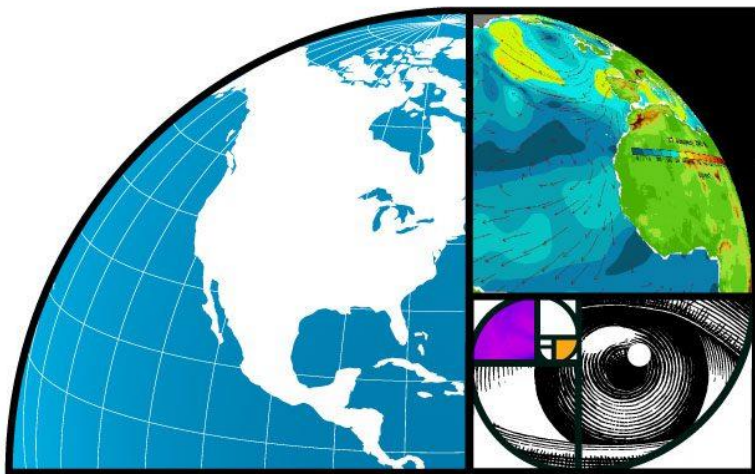
Insights Notes Here



Key Words can help focus our mind on possible 'Insights'

Thought Blocks
Built by the Mind of God

Hebrews 1: 5-9



BUILDING INSIGHTS THROUGH OBSERVATION

Hebrews 1: 5-9

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OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Son of God first-born, unique God above the angels

Mains



Bullets



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God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Insights



Insights Notes Here

Take Note: The author wrote in his time period. What might be some significant factors as far as content/context?

Hebrews 1: 5-9

1 John RSV

Thought
Blocks

Built by the
Mind of God

Insights

Mains



Son of God first-born, unique God above the angels

Bullets

God/Man Himself is the manifest
Righteousness of God, God HIMSELF
Worship

Insights



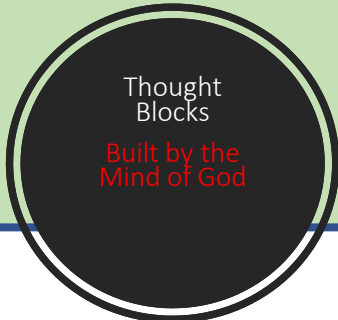
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Insights Notes Here

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Hebrews 1: 5-9

1 John RSV



Insights

Mains

Son of God first-born, unique God above the angels

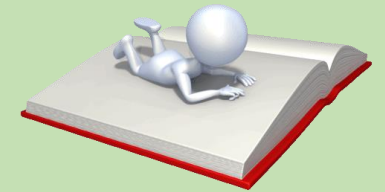
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God/Man Himself is the manifest
Righteousness of God, God HIMSELF
Worship

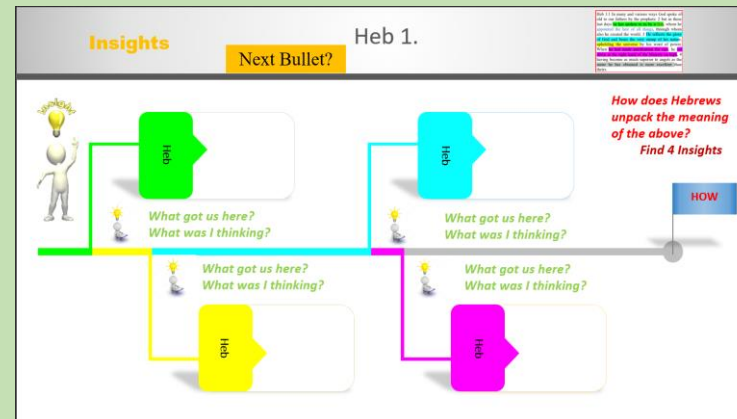
Insights

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Insights Notes Here



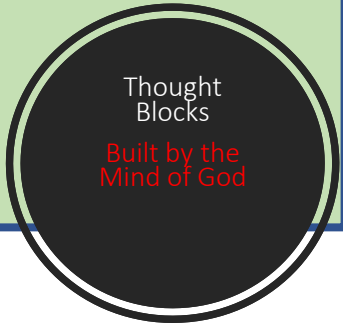
*How does Hebrews
unpack the meaning
of this?*



Heb 1: 5	For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"?	6	And again, when he brings the first-born into the world, he says, "Let all God's angels worship him."	7	Of the angels he says, "Who makes his angels winds, and his servants flames of fire."	8	But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom.	9	Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."
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Hebrews 1: 5-9

1 John RSV



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Insights

Resources

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, “**Let all God’s angels worship him.**” 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, “**Thy throne, O God, is for ever and ever**, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; **therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.**”

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived at self awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs revelations of the SON?

**Heb
1.5-9**

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived self-awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraph revelations of the SON?

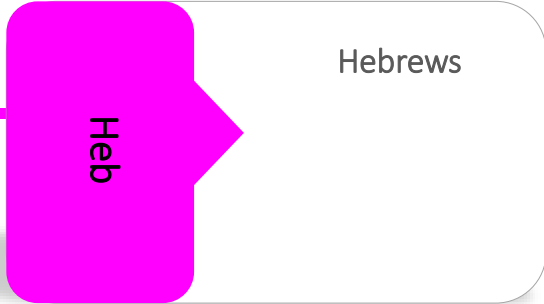
Use primarily Hebrews 1. 1-4 and Hebrews 1. 5-9. Given our newly arrived at self-awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs' revelations of the SON? Underscore personal faith and belief.

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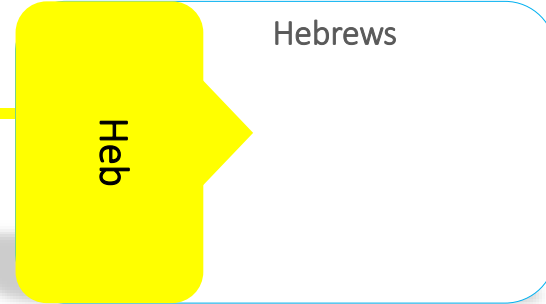
How does Hebrews unpack the meaning of the above?

Find Insights

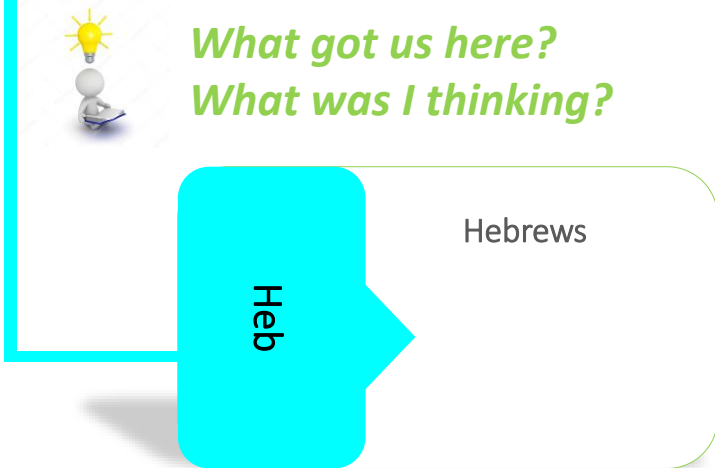
HOW



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

The God/Man Himself is the manifest Righteousness of God,
God HIMSELF Worship

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Hebrews

Gives us an appreciation and understanding of our worth to HIM.

Gives me a mindset, heart, faith that evidence of all fear being cast out.

Realizing I have been incorporated into His Family/around His Table as a personal member.

How does Hebrews unpack the meaning of the above?

Find Insights

HOW



What does the Bullet do regarding the mind, heart and belief/faith of the Believer? **The WHY of INSIGHT**

Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

Heb 1.8a Son's throne/Kingdom eternal because He is God & We are included

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Hebrews

Hold firm, tight to the real who Christ is for my own stability. No other place to go.

Experiential aspect of knowing this gives me confidence & assurance. God's joyful about this result.

How does Hebrews unpack the meaning of the above?

Find Insights

HOW

What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?



Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

Heb 1.9b God elevates the Son , over all created, creation & as God

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Appreciation of His bringing us into this participation with the Godhead. Life? Persons?

AWESOME! Something about the Father= we are beginning to experience **this reality.**

God elevates the Son utilizing contrast w angels, mankind revealing the Son and Father are ONE

How does Hebrews unpack the meaning of the above?

Find Insights

HOW

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?



Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Heb 1.6b Son greater than the angels

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Christian author had revelatory knowledge and understanding of the SON

Significance of the angels to the readers. Good and evil angels

How does Hebrews unpack the meaning of the above?

Find Insights

HOW



Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with this paragraph's revelation of the FATHER & SON?

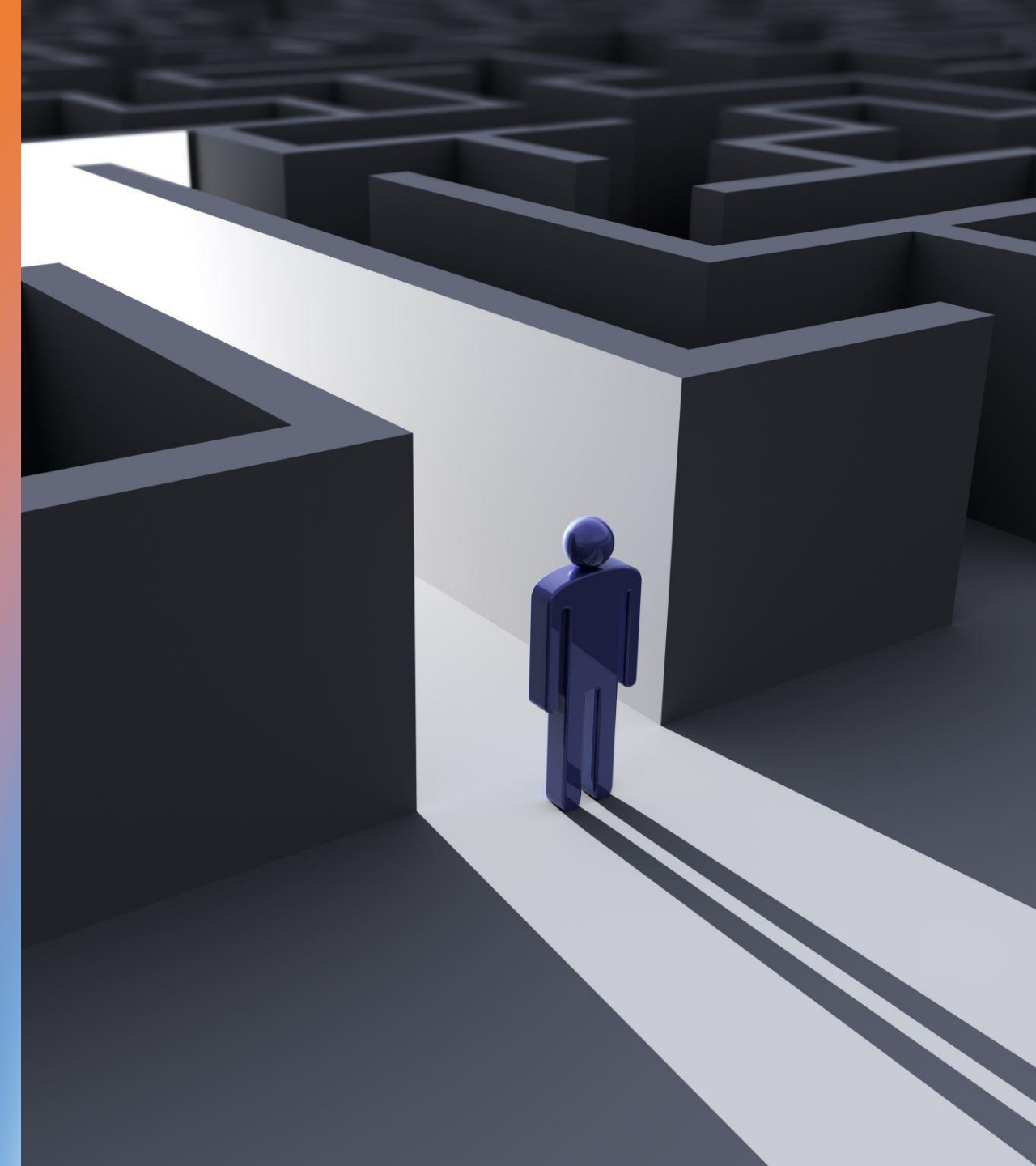
Hebrews

Ephesians

Colossians

Galatians

1 John



- **Hebrews** **WHY**

- What is your overall aim and goal in presenting/introducing/'speaking to us by your Son in the context of the first 2 paragraphs of the epistle?
- What are the central and key things you confirm and what are they meant to accomplish or establish in us?
- Give a listing and explain each one.
- In Quad relationships use the list to take into context how each Quad Epistle presents and builds upon each one.
- This is all directed toward bringing unto maturity the faith/heart and Experience of the child of God in the 'joy of Being' = co-participation. God/Son/Child in the full expression and freedom of BEING in PERSON.

Let us Explore something on a more intimate level.

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with these two beginning paragraph revelations of the SON?



Prayers

Mains

Son of God first-born, unique God above the angels



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Insights

God manifests us in the incarnate God/Man.

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Prayers

Prayers Notes Here

• TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

Hebrews 1: 5-9

Hebrews RSV

Built by the
Mind of God

LINK

(All manner/kinds of pray
Praying always with ALL PRAYER and
supplication in the Spirit,
and watching thereunto with
all perseverance and supplication
for all saints; (Eph 6:18)



LINK



language.foundation's
video dictionary

SUPPLICATION

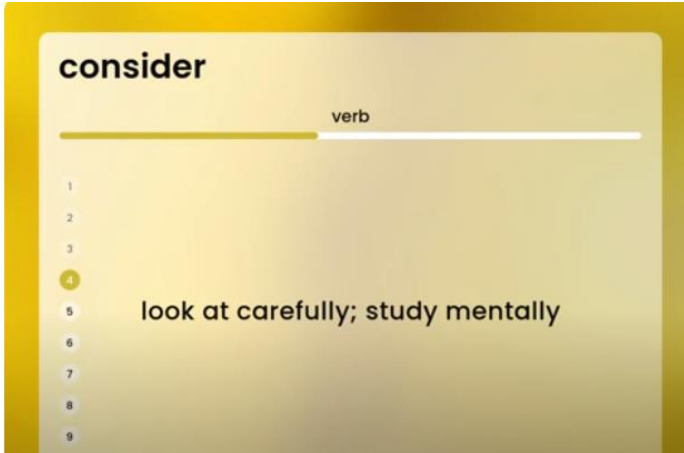
LINK

HOW TO EXPERIENCE GOD IN

Prayer



Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.



STRONGS G2657:

κατανοέω, **κατάνω**; imperfect **κατενωσυν**; 1 aorist **κατενόησα**; from Herodotus down; the Sept. here and there for **קָאָה, הִבִּיט, הִתְבּוֹנֵן**;

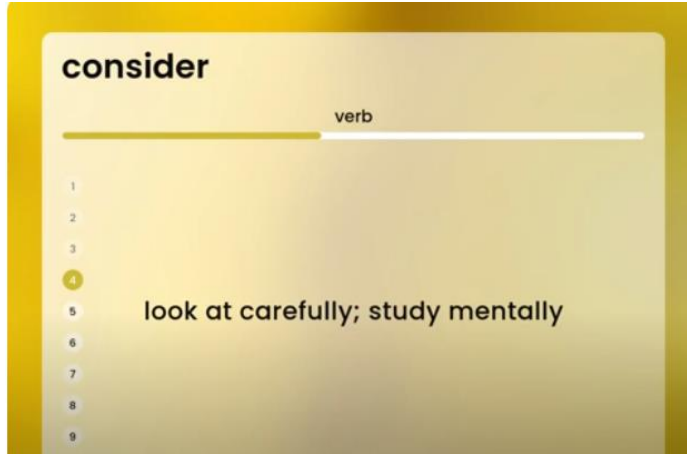
1. **to perceive, remark, observe, understand:** **τί**, Matthew 7:3; Luke 6:41; Luke 20:23; Acts 27:39.
2. **to consider attentively, fix one's eyes or mind upon:** **τί**, Luke 12:24, 27; Acts 11:6; Romans 4:19; with the accusative of the thing omitted, as being understood from the context, Acts 7:31f; **τινα**, Hebrews 3:1; Hebrews 10:24; James 1:23f.

[LINK](#)

MYSTICISM in our MIDST
The Dangers of Contemplative Christianity

CONTEMPLATION

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CONTEMPLATION



Prayers

Mains



Son of God first-born, unique God above the angels

Insights

Bullets

God/Man Himself is the manifest
Righteousness of God, God HIMSELF
Worship

Prayers

Prayers Notes Here

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Hebrews 1: 5-9

Hebrews RSV

Built by the
Mind of God

QUAD

Son of God first-born, unique God above the angels

Mains



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Topics & Concepts

Hebrews 1: 5-9

Insights

Bullets

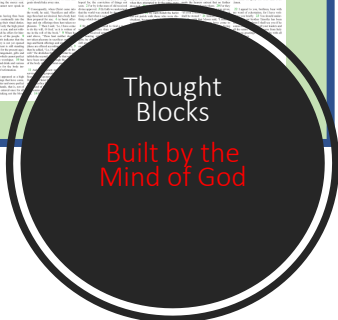
God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers

Quad Relationships

Hebrews	Ephesians	Colossians	Galatians	1 John

Hebrews RSV



QUA

Son of God first-born, unique God above the angels

Mains



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Insights



God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers



Quad Relationships

Hebrews

Hebrews 1: 5-9

Topics & Concepts

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Thought Blocks
Built by the Mind of God

Hebrews RSV

Hebrews RSV

QUAD

Son of God first-born, unique God above the angels

Mains



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Bullets

Insights



God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers



Quad Relationships



Hebrews 1:5-9

1/1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brethren in Christ at Colossae: Grace and peace to you from God our Father and the Lord Jesus Christ, who is the Son of His glory.

2 We have heard of your faith in Christ Jesus and of the love which you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, as indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, 7 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf 8 and has made known to us your love in the Spirit.

9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding. 10 To lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. 11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. 13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. 17 He is before all things, and in him all things hold together.

18 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. 19 For in him all the fullness of God was pleased to dwell.

20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were estranged and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in order to present himself to you in all his glory; 23 he has proclaimed, warning every one, that you should not let yourselves be carried away by empty philosophy, which has deceived many. 24 He has made known to us the mystery of his will, according to which he has purposed to unite to himself in one body all things in heaven and on earth, through the cross, by putting to death on the cross the body of flesh, through the commission of sin, in order that he might purify to himself a peculiar people, zealous of good deeds, 25 who were obedient from the heart; 26 and you were purified by the word of truth, which you were also raised with him through faith in the working of God, who raised him from the dead.

27 Now I rejoice in my sufferings for you and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, the church, 28 of which I became a minister, according to the divine office which was made for me, to make the word of God known, 29 the mystery hidden for ages and centuries but now made manifest to his saints. 30 To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 31 Him we proclaim, warning every one and teaching every man in all wisdom, that we may present every man mature in Christ. 32 To them I toil, striving with all the energy which mightily inspires within me.

3/1 For I want you to know how greatly I rejoice for you, and for those at Laodicea, and who have not seen my face, 2 that their hearts may be encouraged as they are knit together, to have all the riches of assured standing and the knowledge of God's mystery in Christ, 3 in whom are hid all the treasures of wisdom and knowledge.

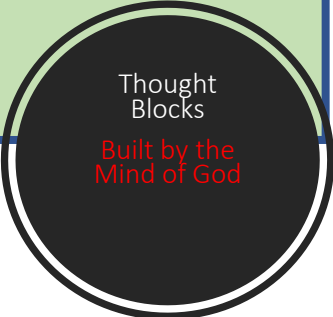
4/1 I say this in order that no one may delude you with beguiling speech. 5 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

6 As therefore you received Christ Jesus the Lord, so live in him, 7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, 9

Topics & Concepts

Hebrews RSV



Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?



Quad Summary of Hebrews 1. 5-9

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

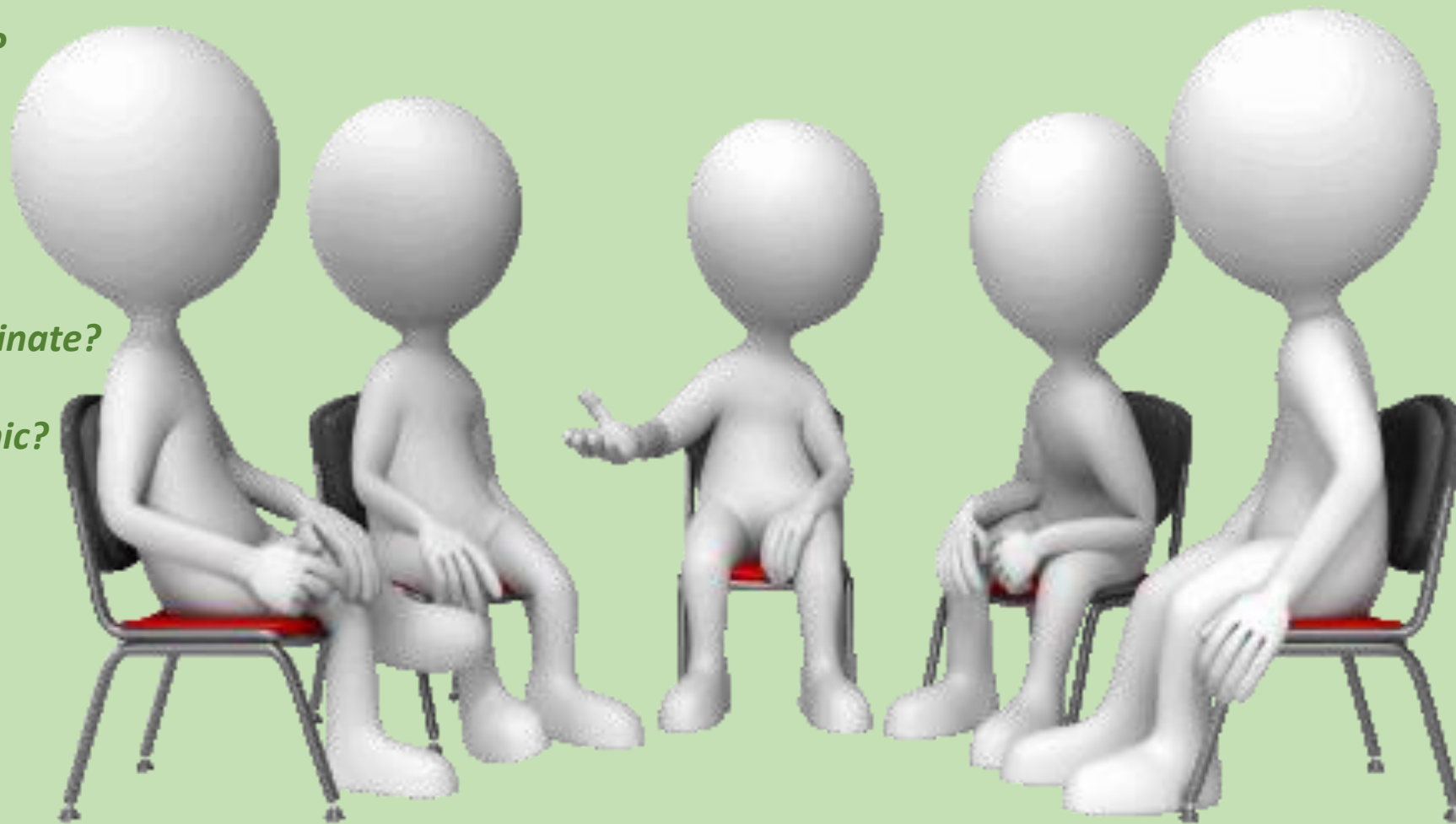
What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?



Quad Summary of Hebrews 1. 5-9

Hebrews

Ephesians

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Thoughts of NOTE

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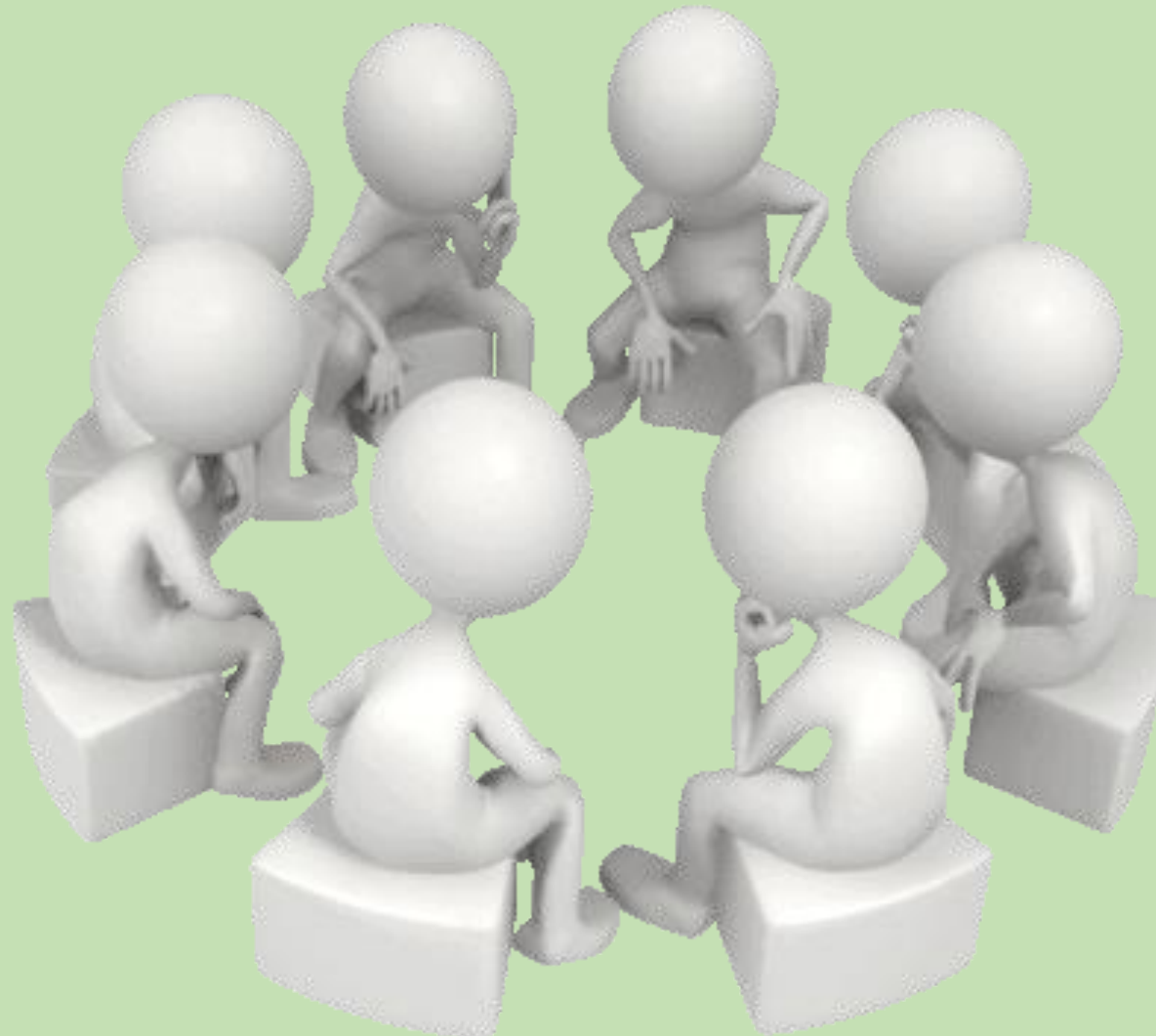
What is the Focus?

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What is the Dynamic?

What is the Culmination?



Quad Summary of Hebrews 1. 5-9

Hebrews

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Thoughts of NOTE

What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?

What is the Culmination?

What is the Vindication of God's Name?



Quad Summary of Hebrews 1. 5-9

The culmination is the end point or final stage of something you've been working toward or something that's been building up.

Thoughts of NOTE



Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. 29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. 30 As he spake these words, many believed on him. 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 And ye shall know the truth, and the truth shall make you free.

What is the Group?

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QUANTUM

Mains

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Topics & Concepts

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Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Quad Relationships

Hebrews

Ephesians

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1 John

Thoughts of NOTE

Summary of Hebrews 1: 5-9

Hebrews RSV

Hebrews RSV

Insights

Prayers

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Summary of Hebrews 1. 5-9

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Container for LIFE stuff

Looking for content of Jesus building to full assurance of faith and the revelation from the Holy Spirit. Also the how of this.

Reason and rationale = understanding how the blood works?

How does this paragraph serve as a foundation stone?

What has been established?

Are there specific things we may expect to be unpacked?

What things may we anticipate to be built up or broadened out?

What might I expect to experience in my fellowship with Jesus?

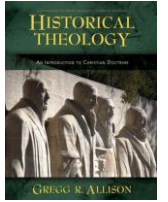
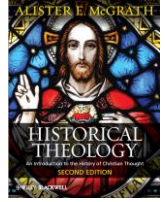
LINKS & RESOURCES



House of God



Historical Theology [LINK](#)

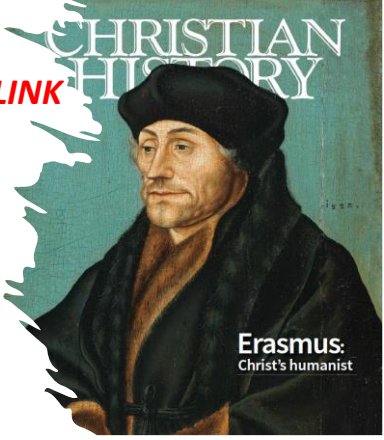


[LINK](#)

Christ In You PP



Chapter 17 THE PERSON OF JESUS CHRIST [LINK](#)

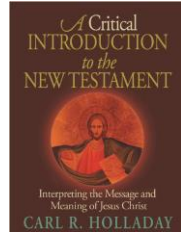


The Gospels in Early Christian Literature [LINK](#)



LIFE IS IN THE BLOOD: ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY
Melanie Bair [LINK](#)

A_Critical_Introduction_to_the_New_Testament [LINK](#)



THE MEANING OF THE WORD 'BLOOD' IN SCRIPTURE

Andrew Murray
The Kingdom of God is Within You

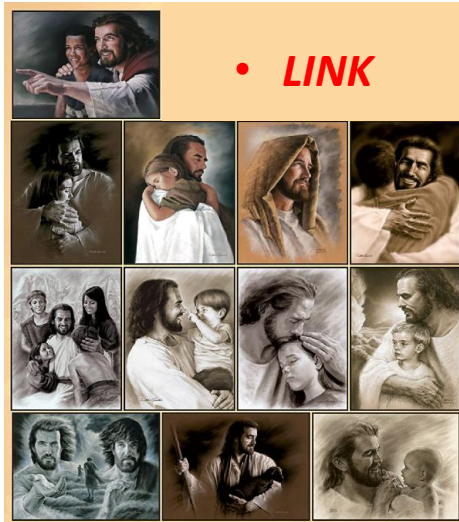


BY THE REV. A. A. M. STIBBS
Vice-Principal, Oak Hill Theological College, London

THIRD, REVISED EDITION [LINK](#)

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All of Christ's Actions are for our *Salvation*:
Christ's Humanity as Instrument (ὄργανον,
organon) of His Divinity



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- *The question is:*

- *The question is:*



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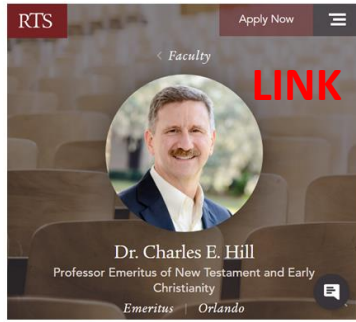
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About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and serve as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010) and *The Early Text of the New Testament* (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

**“The Truth Above All Demonstration”:
Scripture in the Patristic Period to Augustine.**

TWO **LINK**

“The Truth Above All Demonstration”:
Scripture in the Patristic Period to Augustine

Charles E. Hill

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture’s individual books, the early scribal transmission of those books, their eventual collection into an exclusive “canon,” their interpretation, their reliability or truthfulness, or the role they play in the church’s attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the “pre-critical” past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshiping life of the church.

Knowledge and its Limits in Clement of Alexandria **LINK**

Introduction

LINK

Knowledge and its Limits in
Clement of Alexandria and Gregory
of Nyssa

Johannes Zachhuber
• 25 Views • 15 Pages • 1 File •

Philosophy, Epistemology, Theology, Patristics, Gregory of Nyssa ...more •

The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement’s theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm ‘apophaticism’, but it emerges here why this means something rather difficult to both of them.

Introduction

Johannes Zachhuber
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In this introduction to the volume, Gregory of Nyssa’s *Hexameron* is presented as a work of early Christian philosophy. It is contextualised within the author’s life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the *Hexameron* beginning with Philo of Alexandria. Relationships with Plato’s *Timaeus*, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of logos. As these will be more fully investigated in the other chapters of the volume, the introduction refers to the relevant places where further information on these issues can be found.

Resources



Dimitrios Pallis

I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

**Re-Thinking Clement the Philosopher
of the Corpus Dionysiacum**

LINK

"Re-Thinking Clement the Philosopher of the Corpus Dionysiacum", *Academia Letters*, Article 4344, San Francisco, CA, 2021, 1-8 (approx. 3,000 words)

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<https://doi.org/10.20935/AL4344>
Publication Date: 2021
Publication Name: Academia Letters

Some modern researchers have identified the ‘Clement the philosopher’ mentioned in On the Divine Names V9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius’ professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. **Keywords:** Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.

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University of Oxford
Faculty Member

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Insights

Heb 1.5-9

Heb 1.9b God elevates the Son , over all created, creation & as God

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom." **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

How does Hebrews unpack the meaning of the above?

Find 4 Insights

HOW



Heb



*What got us here?
What was I thinking?*

What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?

Heb

Hebrews

Ephesians

Colossians

Galatians

1 John

Heb



*What got us here?
What was I thinking?*



What got us here?

What does the Bullet do regarding the mind, heart and belief/faith of the Believer? **The WHY of INSIGHT**

Heb

Insights

Heb 1.5-9

Heb 1.9b God elevates the Son , over all created, creation & as God

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness: therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with these two beginning paragraph revelations of the SON?

Heb

AWESOME!
Something about the Father= we are beginning to experience **this** reality.

*What got us here?
What was I thinking?*

How does Hebrews unpack the meaning of the above?

Find 4 Insights

HOW



*What got us here?
What was I thinking?*

Heb

Hebrews

Ephesians

Colossians

Galatians

1 John



*What got us here?
What was I thinking?*

Heb

God elevates the Son utilizing contrast w angels, mankind revealing the Son and Father are ONE